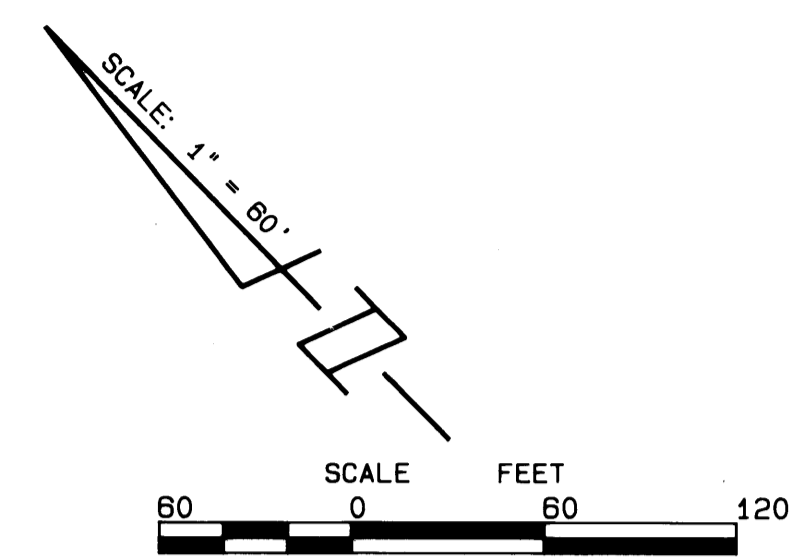


AUGUST, 1987  
SHEET 2 OF 2

# A PLAT OF HOLLY CREEK SUB-PHASE "C-1"

## AND A PORTION OF SUB-PHASE "B-1" (INFRASTRUCTURE) BEING A PORTION OF SECTION 21 TOWNSHIP 37 SOUTH, RANGE 41 EAST MARTIN COUNTY, FLORIDA



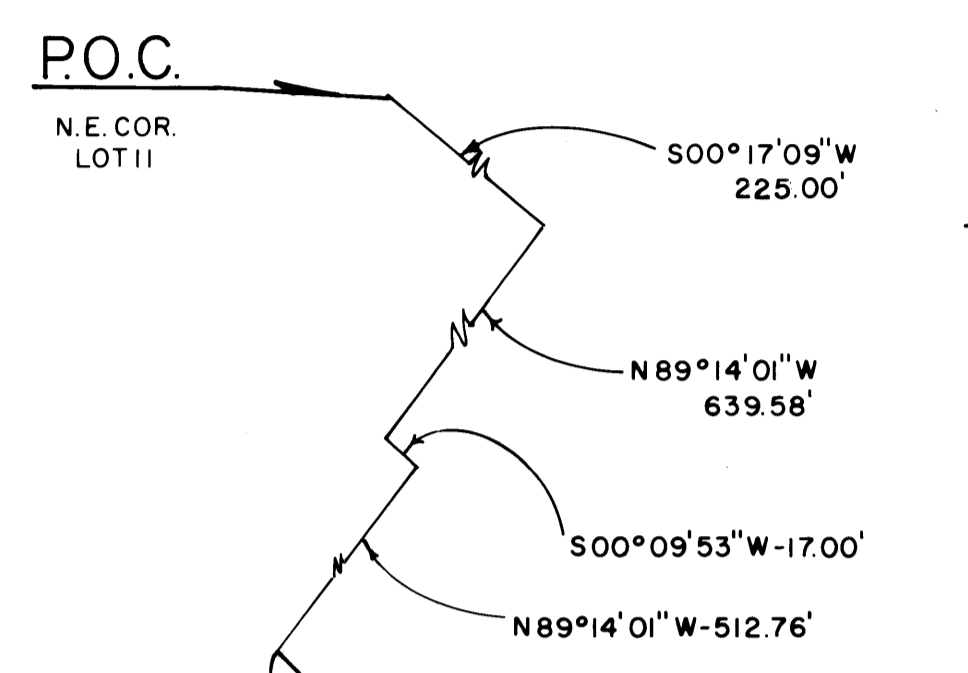
I, Marsha Stiller, Clerk of the Circuit Court of Martin County, Florida, hereby certify that this Plat was filed for record in Public Book 10, Page 85, Martin County, Florida, Public Records, this day of 1987.

Marsha Stiller, Clerk  
Circuit Court  
Martin County, Florida

By: Deputy Clerk

File No.

(Circuit Court Seal)



**Bearing Base:**  
The South line of West Jensen Terrace is taken as being N 89°14'01" W, and all other bearings are relative thereto.

HOLLY CREEK SUB-PHASE "B-5"  
P.B. 10, PG. 82

### TITLE CERTIFICATION

STATE OF FLORIDA  
COUNTY OF MARTIN  
S.S. N 0°09'53"E 41.37  
A.T.C.O. TITLE SERVICES, INC. D/B/A ASSURANCE TITLE COMPANY OF MARTIN COUNTY, DULY LICENSED IN THE STATE OF FLORIDA, BY ITS UNDERSIGNED PRESIDENT, HEREBY CERTIFIES THAT IT HAS CAUSED THE TITLE, TO THE HEREON DESCRIBED PROPERTY, TO BE EXAMINED, THAT IT FINDS THE TITLE TO THE PROPERTY IS VESTED TO THE CORPORATION EXECUTING THE DEDICATION HEREON. THAT THE CURRENT TAXES HAVE BEEN PAID, AND THAT THE MORTGAGES ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS:

- MORTGAGE FROM H.C. PROPERTIES, INC., A FLORIDA CORPORATION, TO LOUISE PEARCE, AS RECORDED IN OFFICIAL RECORDS BOOK 638, PAGE 195, AND AS MODIFIED BY INSTRUMENTS APPEARING IN OFFICIAL RECORDS BOOK 676, PAGE 1368; OFFICIAL RECORDS BOOK 692, PAGE 183; OFFICIAL RECORDS BOOK 696, PAGE 1871, AND OFFICIAL RECORDS BOOK 715, PAGE 417.
- MORTGAGE FROM H.C. PROPERTIES, INC., A FLORIDA CORPORATION TO FIRST NATIONAL BANK AND TRUST AS RECORDED IN OFFICIAL RECORDS BOOK 676, PAGE 1353, ALONG WITH THAT CERTAIN COLLATERAL ASSIGNMENT AS RECORDED IN OFFICIAL RECORDS BOOK 676, PAGE 1368, AND THAT CERTAIN FINANCING STATEMENT AS RECORDED IN OFFICIAL RECORDS BOOK 676, PAGE 1364.
- MORTGAGE FROM H.C. PROPERTIES, INC., A FLORIDA CORPORATION, TO FIRST NATIONAL BANK AND TRUST COMPANY, AS RECORDED IN OFFICIAL RECORDS BOOK 692, PAGE 177.
- COLLATERAL ASSIGNMENT FROM H.C. PROPERTIES, INC., A FLORIDA CORPORATION TO FIRST NATIONAL BANK AND TRUST COMPANY AS RECORDED IN OFFICIAL RECORDS BOOK 715, PAGE 418, TOGETHER WITH THAT CERTAIN COLLATERAL ASSIGNMENT AS RECORDED IN OFFICIAL RECORDS BOOK 715, PAGE 425, AND THAT CERTAIN FINANCING STATEMENT AS RECORDED IN OFFICIAL RECORDS BOOK 715, PAGE 438.
- MORTGAGE FROM H.C. PROPERTIES, INC., A FLORIDA CORPORATION TO SEABOARD SAVINGS BANK, F.S.B. AND ITS SUCCESSORS AND/OR ASSIGNS RECORDED IN OFFICIAL RECORDS BOOK 727, PAGE 136.

DATE 8/28/87  
BY: *Zelia M. Paul*  
ZELIA PAUL, PRESIDENT  
A.T.C.O. TITLE SERVICES, INC.  
D/B/A ASSURANCE TITLE CO.  
OF MARTIN COUNTY  
FIRST NATIONAL BANKING CENTER  
815 COLORADO AVENUE, SUITE 318  
STUART, FLORIDA 34994

### MORTGAGEE'S CONSENT

STATE OF FLORIDA  
COUNTY OF MARTIN  
S.S.

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF CERTAIN MORTGAGES UPON THE HEREON DESCRIBED PROPERTY AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LANDS DESCRIBED IN THE DEDICATION HERETO, BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGES WHICH ARE RECORDED IN OFFICIAL RECORD BOOK 676, PAGE 1353, AND OFFICIAL RECORD BOOK 692, PAGE 177, AND OFFICIAL RECORD BOOK 715, PAGE 410, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

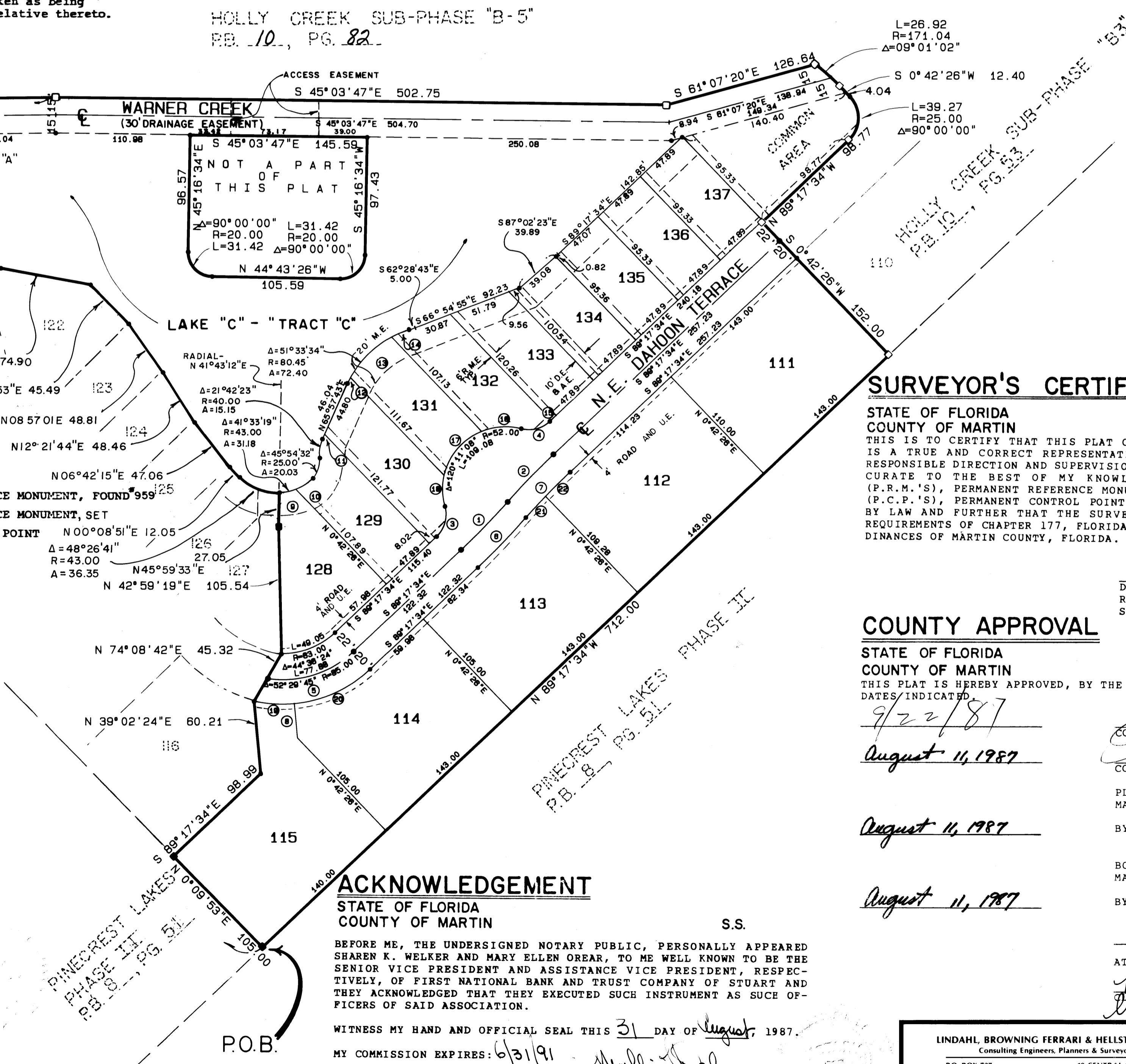
IN WITNESS WHEREOF, THE SAID ASSOCIATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS FIRST PRESIDENT AND ATTESTED BY ITS ASSISTANT VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS DAY OF August, A.D., 1987.

FIRST NATIONAL BANK AND TRUST COMPANY OF STUART, A BANKING INSTITUTION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA.

ATTEST: *Mary Ellen Orear*  
MARY ELLEN OREAR  
ASSISTANT VICE PRESIDENT  
BY: *Sharon K. Welker*  
SHARON K. WELKER  
SENIOR VICE PRESIDENT

DELTA/BEARINGS	RADIUS	LEN./DIST.	TANGENT
05°13'58"	805.00	55.25	27.84
05°13'58"	585.00	54.33	27.19
82°14'21"	25.00	27.18	15.09
57°58'48"	25.00	25.28	13.84
58°37'10"	105.00	103.78	58.58
05°13'58"	825.00	57.07	28.58
05°13'58"	575.00	52.51	26.27
N 38°02'24"E		28.88	
18°50'43"	43.00	14.14	7.14
22°42'36"	43.00	17.04	8.64
N 65°57'43"E		1.24	
05°31'54"	80.45	7.77	3.89
34°39'01"	80.45	48.65	25.10
11°22'39"	80.45	15.98	8.01
N 88°17'34"W		0.73	
37°34'16"	52.00	34.10	17.69
55°19'09"	52.00	50.21	27.25
27°17'43"	52.00	24.77	12.63
18°17'11"	105.00	33.51	18.80
38°18'56"	105.00	70.25	38.50
02°21'50"	575.00	23.72	11.88
02°52'08"	575.00	28.78	14.40

- DENOTES (P.R.M.) PERMANENT REFERENCE MONUMENT, FOUND
- DENOTES (P.R.M.) PERMANENT REFERENCE MONUMENT, SET
- DENOTES (P.C.P.) PERMANENT CONTROL POINT
- D.E. - DENOTES DRAINAGE EASEMENT
- U.E. - DENOTES UTILITY EASEMENT
- M.E. - DENOTES MAINTENANCE EASEMENT
- R.M.E. - RECIPROCAL MAINTENANCE EASEMENT
- A.E. - DENOTES ACCESS EASEMENT



### NOTES:

- EACH NUMBER TRACT DEPICTED HEREON IS A LOT.
- THERE SHALL BE NO BUILDING OR ANY OTHER KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS.
- THERE SHALL BE NO BUILDING OR OTHER PERMANENT STRUCTURES PLACED ON UTILITY EASEMENTS.
- THERE SHALL BE NO LOT SPLITS EXCEPT TO CREATE LARGER LOTS.

### SURVEYOR'S CERTIFICATE

STATE OF FLORIDA  
COUNTY OF MARTIN  
S.S.  
THIS IS TO CERTIFY THAT THIS PLAT OF HOLLY CREEK, SUB-PHASE C-1 IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT (P.R.M.'S), PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND THAT (P.C.P.'S), PERMANENT CONTROL POINTS WILL BE PLACED AS REQUIRED BY LAW AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED AND ORDINANCES OF SAID COUNTY, FLORIDA.

*David H. Jones*  
DAVID H. JONES  
REGISTERED SURVEYOR NO. 3999  
STATE OF FLORIDA

### COUNTY APPROVAL

STATE OF FLORIDA  
COUNTY OF MARTIN  
S.S.  
THIS PLAT IS HEREBY APPROVED, BY THE UNDERSIGNED, ON THE DATE, OR DATES INDICATED:

9/22/87

August 14, 1987

August 11, 1987

August 11, 1987

*John S. Drayton*  
JOHN S. DRAYTON  
COUNTY ENGINEER

*John C. Young*  
JOHN C. YOUNG  
CHAIRMAN

*Walter*  
CHAIRMAN

ATTEST:  
*Marsha Stiller*  
MARSHA STILLER  
CLERK

### ACKNOWLEDGEMENT

STATE OF FLORIDA  
COUNTY OF MARTIN  
S.S.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED SHARON K. WELKER AND MARY ELLEN OREAR, TO ME WELL KNOWN TO BE THE SENIOR VICE PRESIDENT AND ASSISTANCE VICE PRESIDENT, RESPECTIVELY, OF FIRST NATIONAL BANK AND TRUST COMPANY OF STUART AND THEY ACKNOWLEDGED THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID ASSOCIATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 31 DAY OF August, 1987.

MY COMMISSION EXPIRES: 6/31/91  
*Notary Seal*  
NOTARY PUBLIC

LINDAHL, BROWNING, FERRARI & HELLSTROM, INC.  
Consulting Engineers, Planners & Surveyors  
PO BOX 727  
JUPITER, FLORIDA 33458  
10 CENTRAL PARKWAY  
SUITE 420  
STUART, FLORIDA 33497

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